

## ADRIATIC

GINA SARACENI

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#### LITTLE BALLAD TO ACCOMPANY AN ADRIATIC

1

One of the first emotions that this eloquent *Adriatic* inspires is enjoyment of the jubilant unfolding of the toponymy, loaded with affective resonances, that pervades it. The names of places, from one side to the other of the seas, interlace to create luminous celebratory litanies: San Vito, Fossacesia, San Nicola, Vomero, Napoli, San Domino, Aleppo, Montegranaro, resonate melodiously with Carenero, Cayo Sardina, Cata, Carmen de Uria, Gran Roque:

The dogs went with us
when we climbed
the low mountain
of Gran Roque Island.
On the way,
I expected to catch sight of
the goat of San Nicola
which was also this island
where a lighthouse was aging at the top.

Poetry creates impossible archipelagoes.

Poetry joins the separate islands, produces new imaginary cartographies starting from the symbolic synthesis of different and

distant places which keep, of course, their lovely original names but to refer now to transposed territories and climates, which live and endure only in memory and in feeling. Each name named is a little altar for the worship of some lar connected with the ancestral land, the Adriatic land of father and mother, but also with the new gods, the found gods, found and at the same time constructed, like temples, in the land of grace bathed by a different sea, the land of the Caribbean and the Caribs, out of which song knits its harmonic strings, its distinct reverent melodies. And so the names of animals and plants, the magnificent flora of the tropics and its spectacular birds, with their raucous cries, always present in the scenes that the poem depicts, with its gaze fixed on the constant Adriatic distance.

Entering the house with eyes closed.

Keeping still while insects hum and the world pauses

before the breathing tropics.

Coming and going, flowing from one sea to another sea, in a continual crossing, geographical and verbal, with the memory of the initiatory journey of the father who embarks on an adventure beyond his home plot and plants his house and engenders and nourishes and fills the welcoming spaces of the land where he arrives, and adopts its customs and adapts to its rhythms and its idiosyncrasies. From this pioneer Ulysses, Saraceni gets her eagerness for the journey, her constant nostalgia for the return home, her persistent trust in the promise of the sea. The whole of Adriatic is an elegy for the father; a serene and precise elegy for the founder of the family, rolled out on a wavelength that relates it, unavoidably, with one of the tutelary books of our modern

poetry, Mi padre el inmigrante [My Father the Immigrant] (1945) by Vicente Gerbasi, an obligatory reference point when we are moved to sing the paternal sagas, the legendary fables of the migratory journey and the encounter with the amazement and wonder of our vast equinoctial regions. Thus, Adriatic is firmly rooted in very fertile poetic soil and lives in it with the poets focused on place that our tradition has accumulated: Ramón Palomares, José Barroeta, Luis Alberto Crespo, Yolanda Pantin, Igor Barreto, among others. A book, then, that converses with a substantial vein in Venezuelan poetry. And not only with that vein: it also resounds with voices that are, let's say, less provincial, less rural, more urban, like the magnificent voice that inhabits the poetry of Márgara Russotto, another daughter of immigrants who has succeeded in taking on in her work the challenge of integrating two cultures by means of a new language, who inaugurates a new expressivity imbued with irony and elegance of exposition. Roots that mingle in the nutritious soil where Saraceni's poetry sinks its firm ankles, beside an Antonia Pozzi or a Luz Machado, for example. Beside poets from both sides of the two seas with their lares and their vicissitudes, such as Antonio Gamoneda, Umberto Saba, Eugenio Montale and Eugenio Montejo. From this rich and powerful family comes *Adriatic*; it joins that web of relations, embraces those presences, shelters in their shade, and stretches out toward an open space where it grows at its ease, in full daylight, buffeted by the most emotive sea gales.

2

This is why the landscape is so important is this deeply visual poetry: all the poems in *Adriatic* allude to a carefully calculated geographical setting. Reading José Watanabe, another of her tutelary poets, Saraceni has learned to focus her gaze on nature in order to capture what is essential in it. What her most perfect

poems depict, it seems to me, has a family resemblance to the seasonal poems of the great Japanese masters: Basho, Kobayashi.

Mangroves live flush with the water, they embrace the sea inside.

In these landscapes in *Adriatic* animals always appear. Saraceni is emotionally predisposed to take the side of the animal; her predisposition is at the same time admiration and compassion, surprise and intimacy, deep closeness, empathy. Sometimes this closeness is manifested in the lightning flash of a striking epiphany:

The grasshopper vanishes with a hop.

Its existence is measured in the gust of a jump, in its elastic presence in the world.

At other times the extreme closeness to the animal is ordered as a shared commotion, as when she looks at a painting by the Colombian artist Ricardo Gómez Campuzano and writes:

> A cow weeps in the landscape. No one listens to her bellowing that overflows the abyss where the calf fell.

Her desolation is white as milk, hard as the peak.

It's too late for anything to appear.

She looks into the distance, the cow of suffering.

3

But the poet has not only fulfilled the mandate of her maternal grandmother who, in one of the book's clearly remembered poems, tells her 'guarda la natura', as a law to live by; and, obeying it, the successor has contemplated nature deeply and has identified with it, wild and salty, merciful and sensual, raising free-hand her light, brief Japanese landscapes. It is also possible to find in some of her poems subtle interiors, like delicate Dutch paintings, where a slanted gaze captures a domestic moment full of dramatic clarity:

My mother's silence
is a landscape
white
lonely
irreparable.
No one hears
old age.

In such a plastic poetry, so visual and sensual, the gaze of Eros could not, of course, be lacking: in this *Adriatic*, with its multiple gradients and tidal currents that converse from one end to the other of two continents, two climates, two languages, human love is not separate from the exuberance of that nature crammed with meanings on which Saraceni's voice hangs and depends:

The mangoes grow yellow in the heart that you leave every night in my hands.

You keep your promise in my blood like matter that falls and strikes life on the end of its tongue.

When a mango touches the earth the yellow goes mad and the juice of its flesh screams for you to come back.

This is a book of love in many senses: of the loving memory of the ancestral roots of the family house, of loving exaltation before the existential plenitude of animals, of loving veneration and celebration of the body in the fever of its delights, and *Adriatic* closes with a surprising poem, ordered like a myth. Love sometimes has the strength to create a myth, to produce a story that cannot be other than legendary, fabulous, earthly as well as extraterrestrial, fantastic, mysterious. Saraceni is not afraid to play along with the mythical impulse of love arising, reckless and ready for anything, and thus makes of the Adriatic a character, a code for the beloved and the lover, with

whom she celebrates a happy wedding. A fine culmination for a book like this, sensual and joyful, which does no more than court plenitude.

Rafael Castillo Zapata

# ADRIATIC



to Pedro Varguillas to Rosa Maria Carlini in memory of Alessandro Carlini in memory of Lidia Carchini Un paese ci vuole, non fosse che per il gusto di andarsene via.

Un paese vuol dire non essere soli,
sapere che nella gente,
nelle piante, nella terra c'è qualcosa di tuo che,
anche quando non ci sei, resta ad aspettarti.

Cesare Pavese

Settembre, andiamo. È tempo di migrare.

Ora in terra d'Abruzzi i miei pastori
lascian gli stazzi e vanno verso il mare:
scendono all'Adriatico selvaggio
che verde è come i pascoli dei monti.
Gabriele D'Annunzio

Perto de muita agua, tudo è feliz. Joao Guimaraes Rosa

... in their rapture at being together, I find my own joy. Charles Simic

La luz de nuestro litoral está hecha de una intensa blancura calina que nos contrae las pupilas como en pocas latitudes de la tierra. Los viajeros venidos de países lejanos, sobre todo los que provienen de regiones septentrionales, pronto advierten que aquí el hombre está obligado a mirar de manera distinta, y acaso no poco del atractivo que el trópico les proporciona arraiga en esa nueva sensación de la mirada a que naturalmente han de someterse. Las cosas no se perciben tanto por la precisión de sus contornos o por las aristas de sus volúmenes; se nos vienen encima, querámoslo o no, casi disueltas en bultos de flotantes esfuminos. En los ardientes mediodías, aun bajo el ala del sombrero, los párpados se pliegan hasta casi cerrarse, defendiéndose de la abrasiva claridad. Muchos hombres de nuestras costas guardan el hábito de verlo todo, aunque haya caído la noche, por una breve hendija que no deja adivinarles el color de los ojos. Ven como si durmieran.

Eugenio Montejo

The light of our shores is made of an intensely white haze that contracts the pupils as in few regions of the earth. Travelers from distant countries, especially those from northern parts, soon realize that people here are obliged to look in a different way, and it could be that a good part of the attraction of the tropics for them stems from that new sensation of the gaze to which of course they have to submit. Things are not perceived so much for the precision of their outlines or the angles of their volumes; they come at us, like it or not, almost dissolved in bundles of shaded floaters. At burning noons, even under the brim of a hat, eyelids fold until they almost shut, defending themselves from the abrasive brightness. Many men of our coasts retain the habit of looking at everything, even after nightfall, through a narrow crack that does not allow the color of their eyes to be discerned. They see as if they were asleep.

Eugenio Montejo

## Radici

Como planta
que busca la luz
y se tuerce hacia ella,
la casa huye hacia el mar,
atraviesa mesetas
sabanas, montes,
llega a la playa,
a las olas que retumban
con las aves del verano,
a la vida de un pez
que ensancha el mundo,
a la raíz del padre
que se llama Adriático:
así el mar,
así la casa.

## Radici

Like a plant
that seeks the light
and twists toward it,
the house flees toward the sea,
crosses plateaux
savannas, hills,
reaches the beach,
the waves echoing
with the birds of summer,
a fish's life
that broadens the world,
the root of the father
whose name is Adriatic:
so the sea,
so the house.

#### Trabocco

En el litoral abruzzese
hay un animal prehistórico
que sobrevivió a la extinción.
Entre el mar y las rocas
su cuerpo de madera
resiste el golpe de las olas.
Parece un insecto gigante
con patas desiguales
y una larga cola que
llega hasta la orilla.

Esta antigua estructura,
—similar a un palafito—
sirvió durante siglos
para la pesca con redes.

El poeta Gabriele D'Annunzio
—nativo de esta costa—
dijo de él que parecía
el colosal esqueleto
de un anfibio antediluviano.

No hay Adriático sin este insecto de madera que pide que lo salvemos de la destrucción.

#### Trabocco

On the Abruzzi coast there's a prehistoric animal that survived extinction.

Between the sea and the rocks its wooden body resists the beating of the waves. It looks like a giant insect with uneven legs and a long tail that reaches the shore.

This ancient structure
—similar to a palafitte—
was used for centuries
for fishing with nets.

The poet Gabriele D'Annunzio
—born on this coast—
said of it that it looked like
the colossal skeleton
of an antediluvian amphibian.

There's no Adriatic without this wooden insect which is asking us to save it from destruction.

## Geografia

Las clases de geografía me enseñaron a imaginar el mundo. En un atlas buscaba los países, los mares, los desiertos, y me preguntaba cómo podía caber tanta inmensidad en una página.

Una vez,
para un examen,
tuve que elegir
un continente
y escogí Oceanía
por los canguros
que cargan
a sus pequeños
y saltan como grillos
en la sabana.

Mi abuela me decía guarda la natura entonces empecé a buscar el mundo entre la hierba, cerca de las piedras, en medio de las hojas.

La geografía se volvió la espera de lo que tarda en revelarse.

## Geography

Geography classes taught me to imagine the world. In an atlas I looked for the countries, the seas, the deserts, and I wondered how such immensity could fit on a page.

Once, for an exam, I had to choose a continent and I chose Oceania because of the kangaroos that carry their babies and jump like crickets on the savanna.

My grandmother told me guarda la natura so I began to look for the world in the grass beside the stones among the leaves.

Geography became the wait for what takes time to be revealed.

## Infancia

 $a\,Alejandro$ 

Los niños que juegan en la orilla serán peces en la corriente.

## Childhood

 $to\,Alejandro$ 

The children playing on the shore will be fishes in the current.